

Key Club 2019-2020

Advisor: Ms. Koladin (P116) jjk3jc@jackson.sparcc.org
Check out our Club Website off the JHS Main Club Page



Key Club's Mission Statement: Key Club is an international student-led organization which provides its members with opportunities to provide service, build character and develop leadership.

Key Club Motto: "Caring – Our Way of Life"

REMIND: Text @MSKOLA to: 754-227-3440 **To Get TEXT messages about JHS KEY CLUB**

Several community activities/events that we are involved with (past examples):

- * Help elementary schools with special events
- * Alzheimer's Walk
- * Breast Cancer Walk
- * Sippo Lake One-Day Cleanup
- * St. Baldrick's Foundation
- * Pancake Breakfast
- * Stark County Tailgate against Hunger-Food Drive
- * 11/23 Craft Show/Bake Sale/Raffle (**MANDATORY EVENT**)

Dues: (Due by 10/3/19 – no late dues accepted.) There is a required **\$12.00** per year. (\$12 dues / new members add \$10 for a club t-shirt = \$22) collected at the beginning of each year from every member. Dues money goes to Key Club International to pay district, state and international fees with a small portion remaining with the local JHS club for team building events. (Club T-shirt is an additional \$10.00.) Dues must be collected + volunteer hours completed in order to be considered an "active member." **CHECK PAYABLE to: JACKSON LOCAL SCHOOLS (Fill out attached form.)**

Hours System: Each member must complete a minimum of **50 Hours of unpaid, volunteer service** between May 24, 2019 and May 14, 2020 school year in order to be an active member. At least 25 hours must come from volunteer hours with signed activity sheets. Members have numerous opportunities for hours. Twenty-five hours can be outside activities tracked by the student and turned in to class secretaries. Members **MUST** turn in official, signed activity sheets to get credit for the hours served within two weeks of completion (summer excluded).

Belden Village Kiwanis: JHS' Key Club is sponsored by the members of the Belden Village Kiwanis. Key Club members can go on to serve in college through Circle K and as adults as Kiwanis members. Adult representatives from the Belden Village chapter will visit our meetings and help with events. They are here to provide guidance in how to be constructive citizens in our community and support our club with any activity or event we choose to participate in. The Belden Village Kiwanis offer scholarships each year to deserving area Key Club seniors.

2019-20 Club Officers: (Officers meet the day before each club meeting date before or after school.)

- **Libby Dillon**-President–Leads and organizes all meetings. Very active, optimistic member.
- **Olivia Buonaspina**-Vice President- Right-hand person to the president. In charge of committees.
- **Izzy Slesnick**, Lead Secretary. **Emily Wiley (12th)**, **Ally Woolbert (11th)**, **Izzy Slesnick (10th)**, **Kinsey Bohrer (9th)**, Secretaries-Records minutes of meetings. Manages member hours.
- **Sarah Hatcher** -Treasurer - Collects dues, maintain club budget, has a good financial foundation.
- **Kate Morena**, Publicity officer-Get the word out to the community about our activities; help advertise the club news.

Final Note: Thanks for your interest. We hope to see you again! Please see Ms. Koladin or any of the officers with any questions you have about the club. **If you ever have any suggestions of community service that you would be interested in doing through Key Club, please tell Ms. Koladin or one of the officers.** The craft show, raffle and bake sale are on Saturday, **November 23rd** at JHS, which is a mandatory activity with set up on **Nov. 22nd**. Baked goods from each member due on **Nov. 22**

Meeting Dates: 9/5, 9/19, 10/3, 10/17, 10/31, 11/14, 11/21, 12/5, 12/19, 1/9, 1/23, 2/6, 2/20, 3/3, 3/19, 4/2, 4/16, 4/30, 5/14

Key Club Application for Membership 2019-2020

PRINT LEGIBLY – COMPLETE ALL REQUIRED AREAS

Student Name: _____ Grade _____

Student Email: _____ (given to Key Club International)

Mailing Address: _____

_____ OHIO _____
City ZIP CODE

_____ YES I have a **health alert** on file at JHS (**check ONLY if this applies to you**)
(for advisor use only)

I AM A (check those that apply to you)

_____ **New Member** (\$22.00) includes T-shirt (FYI: we use the same shirt design every year)

Adult size T-Shirt **CIRCLE ONE:** Small Medium Large XL XX

- or -

_____ **Returning Member** (\$12.00) (no t-shirt) (if you need a new shirt, please add \$10.00)

_____ I need a club shirt (add \$10.00)

Adult size T-Shirt **CIRCLE ONE:** Small Medium Large XL XX

Make Checks Payable to **JACKSON LOCAL SCHOOLS (Cash is also fine. Exact change is helpful)**

1. Fill out this form.
2. Join the REMIND group - text @MSKOLA to 754-227-3440 (you can unsubscribe at any time)
3. Agree to the club expectations.
4. Turn in this form with your dues at the next club meeting or by 10/3/19.

Write your initials next to each of these expectations showing you understand the club membership requirements.

_____ I understand I must participate in at least **50 hours** of unpaid community or volunteer service.

_____ I understand 25 of the required 50 hours are mandatory through organized events.

_____ I understand I must turn in signed activity sheets within two weeks of the event date.

_____ I will help at a 2-3 hour shift at the fall craft show on either 11/22 or 11/23 and

_____ I will bring in TWO DOZEN homemade baked goods on 11/22 to donate to the club bake sale.

_____ I understand that club events will be posted on the CLUB WEBSITE, on school announcements and through REMIND text messages.

_____ I understand I must abide by the Jackson High School Code of Conduct while participating in club activities.

_____ I will attend meetings every other Thursday at either 7:15 am or 2:40 pm in P116.

_____ I understand underclassman must complete my 50 hours of service between May 24, 2019 and the deadline of May 14, 2020. I understand senior's hours are due 5/7/20. (Hours submitted after May 14, 2020 will not be accepted.)

THIS MEMBERSHIP APPLICATION IS DUE BY: OCTOBER 3, 2019 at the final meeting
NO LATE MEMBERSHIP APPLICATIONS WILL BE ACCEPTED.

